
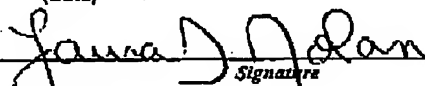
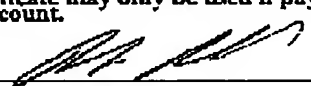


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Applicant(s): DEAN, et al.			Docket No. 134778-1
Application No. 10/748,372	Filing Date 12/30/2003	Examiner NYA	Group Art Unit 1714
Invention: WATER RESISTANT PERMANENT ANTISTATIC THERMOPLASTIC COMPOSITION			
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<u>Laura J. Nolan</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)			
Note: Each paper must have its own certificate of mailing.			

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))					Docket No. 134778-1	
In Re Application Of: DEAN, et al.						
Application No. 10/748,372	Filing Date 12/30/2003	Examiner NYA	Customer No.	Group Art Unit 1714	Confirmation No. 8158	
Title: WATER RESISTANT PERMANENT ANTISTATIC THERMOPLASTIC COMPOSITION						
<small>Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</small>						
37 CFR 1.97(b)						
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.						
37 CFR 1.97(c)						
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:						
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);						
OR						
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).						

P10A/REV05

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))					Docket No. 134778-1	
In Re Application of: DEAN, et al.						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/748,372	12/30/2003	NYA		1714	8158	
Title: WATER RESISTANT PERMANENT ANTISTATIC THERMOPLASTIC COMPOSITION						
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))						
<input type="checkbox"/> A check in the amount of _____ is attached.						
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 07-0893 as described below.						
<input type="checkbox"/> Charge the amount of _____						
<input checked="" type="checkbox"/> Credit any overpayment.						
<input checked="" type="checkbox"/> Charge any additional fee required.						
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
Certificate of Transmission by Facsimile*				Certificate of Mailing by First Class Mail		
<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fas71-273-8300)</p><p>October 26, 2005 (Date)</p><p> Signature</p><p>Laura J. Nolan Typed or Printed Name of Person Signing Certificate</p></div>				<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p>(Date)</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Certificate</p></div>		
<p>*This certificate may only be used if paying by deposit account.</p> <p> Signature</p>				<p>Dated: October 26, 2005</p>		
<p>Roberta L. Pelletier Reg. No. 46,372 Telephone: (860) 286-2929</p>						
cc:						

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OCT 26 2005

Docket No. 134778-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: DEAN, et al)
Serial No.: 10/748,372) Group Art Unit: 1714
Filing Date: 12/30/2003) Examiner: NYA
For: WATER RESISTANT PERMANENT)
ANTISTATIC THERMOPLASTIC)
COMPOSITION)

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR §§ 1.56, 1.97 AND 1.98

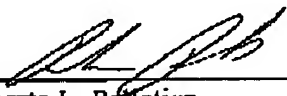
Sir:

In compliance with the duty to disclose, submitted herewith is form PTO1449 listing publication(s) of which those designated by 37 CFR § 1.56 are aware.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or an admission that the information cited is, or is considered to be, material to patentability.

Respectfully submitted,

CANTOR COLBURN LLP

By: 
Roberta L. Pelletier
Registration No. 46,372

Date: October 26, 2005
Customer No.: 43248
Telephone: (860) 286-2929

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